



# MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

**Jammu Office:** Regional Institute of Health & Family Welfare, Nagrota, Jammu.

Fax: 0191-2674114; Telephone: 2674244. Pin: 181221

**Kashmir Office:** J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015

Fax: 0194-2430359; Telephone: 2431167; e-mail: [mdnhmjk@gmail.com](mailto:mdnhmjk@gmail.com)

**NHM Help Line for Jammu Division: 18001800104; Kashmir Division: 18001800102**

**Director Health Services,  
Jammu/ Kashmir**

No: SHS/NHM/J&K/NDCPs/ 26460-66

Dated: 16-12-18

**Sub:** Release of Grant-in-Aid for Programmes under Flexible Pool for Non-Communicable Diseases – reg.

**Sir,**

In light of the decision of the Executive Committee meeting held on 28<sup>th</sup> August, 2018 and the budget sheets for the financial year – 2018-19, communicated vide this office communication No.: SHS/J&K/NHM/FMG/22300-18 dated: 12.09.2018, vis-à-vis funds released by the Ministry of Health & Family Welfare, Govt. of India, sanction is hereby accorded to the release of **Rs.735.91 Lakhs (Rupees Seven Crore Thirty Five Lakhs and Ninety One Thousand)**, as the Grant-in-Aid for implementation of five Programmes under the Flexible Pool for Non-Communicable Diseases viz., National Programme for Control of Blindness (NPCB), National Programme for the Healthcare of the Elderly (NPHCE), National Mental Health Programme (NMHP), National Tobacco Control Programme (NTCP) and National Programme for Prevention and Control of Cancer, Diabetes, Cardio-Vascular Diseases and Stroke (NPCDCS).

Accordingly, above sanctioned grant is electronically transferred to your bank accounts as per following details with the request to release the funds further in favour of concerned Implementing Agencies/ units at Divisional/ selected District level immediately under intimation to this office:

Implementing Agency	Bank A/c No.	Total
Director Health Services, Jammu	47142	328.40
Director Health Services, Kashmir	SB-29893	407.51
<b>Total</b>		<b>735.91</b>

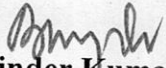
**The GIA sanctioned is subject to following terms and conditions:**

1. Funds shall be utilized in accordance with budget sheets conveyed vide this office communication No.: SHS/J&K/NHM/FMG/22300-18 dated: 12.09.2018, after observing all codal formalities required under rules and according to the Guidelines issued by the Ministry of Health & Family Welfare, Govt. of India which are available on the website <http://nhm.gov.in/>.
2. Allocation of funds for respective Programmes covered under Flexible Pool for Non-Communicable Diseases be made only after analysing the status of funds available and prioritization of activities under these Programmes. Allocation of funds under these Programmes shall also be intimated to this office on regular basis.
3. **Preference should be given for release of pending remuneration of human resource engaged under these Programmes, ASHA incentives and other core activities.**

Ⓟ

4. State Health Society will release the funds on PFMS Portal and the same shall be accepted after confirming receipt of funds from your bank and subsequent release of these funds in favour of concerned units/ Implementing Agencies at Divisional/ selected District level shall be through PFMS portal.
5. Procurement of Drugs & Consumables shall be made through J&K Medical Supplies Corporation Ltd. and in case of exigencies, as per the instructions conveyed by the Administrative department from time to time.
6. *In view of receipt of funds from the MoH&FW, Govt. of India in progressive manner and only after submission of Utilization Certificate, prioritization of activities approved under these Programmes shall be made so that ongoing activities may not suffer.*
7. *Optimum utilization of funds shall be ensured alongwith avoidance of unnecessary parking of funds.*
8. Proper record of Cash Book, Ledger, Asset Register and other records be maintained under seal & signatures of the concerned officers and shall be made available for checking by any of the visiting team from Central/ State Govt.
9. Separate assets register for the Programmes be maintained under seal & signatures of Head of the Institution.
10. *Statement of Expenditure (SoE) and Utilization Certificate (UC) should be sent to State Health Society on monthly basis before 5<sup>th</sup> of next month.*
11. *Physical achievements/ work done of these Programmes, alongwith line listing, should be regularly sent to State Health Society on monthly basis.*
12. *Further funds will be released only after receipt of Physical and Financial Progress, alongwith Utilization Certificates.*
13. The account of the Implementing Agencies/ District Health Society shall be open to the inspection by the sanctioning authority and Audit both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act, 1971 and Internal Audit by Principal Accounts Officer of the Ministry of the Health & Family Welfare, GoI whenever the Society is called upon to do so.

Yours faithfully,

  
**Bhupinder Kumar (I.A.S.)**  
Mission Director,  
NHM, J&K

**Copy for information to the:**

1. Principal Secretary to Govt., H&ME Deptt. (Chairman Executive Committee, SHS, J&K), Civil Secretariat, Jammu.
2. Director (P&S), State Health Society, NHM, J&K
3. Financial Advisor & CAO, SHS, NHM, J&K
4. State Nodal Officer, SHS, NHM, J&K
- 5-6. Divisional Nodal Officer, Jammu/ Kashmir, SHS, NHM, J&K
7. Programme Manager, National Disease Control Programmes, SHS, NHM, J&K
- 8-10. Cashier/ Sr. Assistant/ Ledger Keepers for necessary action
11. Office file